FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00068284 **Type of Permit:** STILL **Release Date:** 08/26/2013

Production Company JB5

Insured Company Name JB5

Contact Phone No. 1 310-384-5644
Contact Phone No. 2
Fax
Address 1630 E PICKRELL DRIVE
PHOENIX, Arizona 85042

Production Title BCBS

Type of Production Still Photo

Producer John Babor

Director n/a n/a

1st AD n/a n/a

Production Manager Shawn Harrison

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Shawn Harrison
Primary Phone Mobile - 323-314-2500
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 818-347-9929
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY MOTION FEE - PARKS	$400.00
LA COUNTY -STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00
SANTA MONICA FILM APPLICATION FEE	$256.50

Total Permit Fee $1,782.50

Number of Locations 3

NOT A PERMIT

Permit #S00068284

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Summary Information — Location

Permit Number S00068284
Production Company JB5
Insured Company JB5
Production Title BCBS

Location Manager Shawn Harrison
Primary Phone Mobile - 323-314-2500
Secondary Phone

This location has been CANCELED

Location Address 2600 Ocean Park Blvd, Santa Monica, CA, 90405

Location Name CLOVER PARK

Location Type Park

Film Dates 8/27/2013 - 8/27/2013 12:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	10
Generator	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	4
Crew	15

Filming Activities Exterior models against scenery; address is 2600 Ocean Park;

Jurisdiction **Political:** City of Santa Monica **Police:** Santa Monica Police Department **Fire:** Santa Monica Fire Department

Thomas Guide **Page:** 671 **Grid:** j2

Approvals

CITY OF SANTA MONICA - PUBLIC WORKS DEPARTMENT	Paul McClaren
CITY OF SANTA MONICA POLICE DEPARTMENT	Mike Braaten
CITY OF SANTA MONICA/COMMUNITY AND CULTURAL SERVICES - ALL CITY PARKS/STATE BEACH AND BEACH PARKING LOTS	Wendy Pietrzak

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs E/S 25TH ST., OCEAN PARK BL. - SOUTH 300'

Approximate Footage County Parking **Log Number** SANTA MONICA

Date(s) 8/27/2013 to 8/27/2013 **Time(s)** 12:00 to 21:00

NOT A PERMIT

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Summary Information — Location

Location 2 of 3

Permit Number S00068284
Production Company JB5
Insured Company JB5
Production Title BCBS

Location Manager Shawn Harrison
Primary Phone Mobile - 323-314-2500
Secondary Phone

Location Address 4100 S La Cienega Blvd, Los Angeles, CA, 90056

Location Name KENNETH HAHN COUNTY PARK

Location Type Park

Film Dates 8/27/2013 - 8/27/2013 12:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 68284, JB5.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	10
Generator	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	4
Crew	15
LA County Field Inspection	1

Filming Activities Exterior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 673 **Grid:** A2

Approvals
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - KENNETH HAHN PARK — Jaheel Dixon

Coordinator Note LA COUNTY FIRE #13-SP632-58, FIELD INSPECTION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

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Summary Information — Location

Location 3 of 3

Permit Number S00068284
Production Company JB5
Insured Company JB5
Production Title BCBS

Location Manager Shawn Harrison
Primary Phone Mobile - 323-314-2500
Secondary Phone

Location Address 2028 Stoner Avenue, los angeles, CA, 90025

Location Type Studio

Film Dates 8/27/2013 - 8/27/2013 06:00 - 12:00 1 day

Open or Closed to the Public Closed

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	10
Generator	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	4
Crew	15

Filming Activities Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 632 **Grid:** A6

Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs E/S STONER AV., 300' IN FRONT OF 2028 STONER AV.

Approximate Footage 0 - 300 **Log Number** 62254

Date(s) 8/27/2013 to 8/27/2013 **Time(s)** 06:00 to 13:00

NO PERMIT

Permit #S00068284

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of JBS PRODUCTIONS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/22/2012

JOHN BABOR / JBS PRODUCTIONS
Name of Principal

By: _____
Representative's Signature

JOHN BABOR
Print Representative's Name

PRODUCER
Representative's title

1630 E. PICKWELL DR. PHX, AZ. 85042
Principal's Address

310 384 5644
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT